Commercial

Falcon International Bank 5219 McPherson Rd Laredo, TX 78041-7306

(Creditor Name, Address and Telephone Number)

Loan Application
Important Applicant Information: Federal law requires financial institutions to obtain sufficient information to verify your identity. You may be asked several questions and to provide one or more forms of identification to fulfill this requirement. In some instances we may use outside sources to confirm the information. The information you provide is protected by our privacy policy and federal law.

| 1. TYPE OF CREDIT REQUESTED. | | | | | |
|--|-----------------------------------|--|--|--|--|
| | | | | | |
| ☐ Joint Credit Requested: We intend to app | ly for joint credit. (initials) _ | | | | |
| ☑ New Credit | For refinance/consolidation, | , renewal, extension or modification only | | | |
| Refinance or Consolidation | Loan Number | Balance Lender Name and Address | | | |
| Renewal/Extension (No New Advances) | 1. | 1. | | | |
| ☐ Renewal with New Advance | | | | | |
| ☐ Modification | | | | | |
| | 2. \$ | 2. | | | |
| | | | | | |
| | 3. \$ | 3. | | | |
| | | s. | | | |
| | ☐ See Addendum for add | litional credits | | | |
| | | | | | |
| 2. APPLICANT. Applicant General Information | | | | | |
| Legal Name | | Form, Where and When Organized (ex., Corporation, Delaware, 1984) | | | |
| HYG HOMES LLC | HYG HOMES | LIMITED LIABILITIES COMPANY, SAN ANTONIO, TEXAS 2021 | | | |
| | | | | | |
| Franchise, in full force and without defau | ilts, with (Name of Franchis | er) | | | |
| Name(s) of Affiliated Entities | | | | | |
| Current Tradename(s) | | Other Tradenames Used in Last 10 Years | | | |
| | | Other Tradenanies Osed in East TO Years | | | |
| | | | | | |
| Local Address | | Principal Executive Office Address | | | |
| 84 NE LOOP 410 STE 252 SAN ANTONIO TX | | 84 NE LOOP 410 STE 252 SAN ANTONIO TX | | | |
| | | STATE OF THE STATE | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Phone No: 210 966 2025 | | Phone No: 210 966 2025 | | | |
| Fax No: | | Fax No: | | | |
| Tax Identification Number 30-1268670 | Nature of | Business NAICS Code | | | |
| Principals' Names, Addresses, Position Title a | | | | | |
| | | | | | |
| MANAGER | ESTRE GUERHERO #46, 5 | DE DICIEMBRE, MORELIA, MICHOACAN 58280, MEXICO, GENERAL | | | |
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| <u> </u> | | <u> </u> | | | |
| Accountant Name, Address, and Phone Numb | | | | | |
| SARA CRAWFORD, CORREA CRAWFORD & | ASSOCIATES, 84 NE LOOP | ² 410 STE 252, SAN ANTONIO, TEXAS, 210 618 5921 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Financial Statements. (Check all that apply an | | | | | |
| Fiscal Year 2021 | · | _ Calendar Year 2021 | | | |
| Accounts Receivable Schedule covering | | to 2021 | | | |
| Accounts Receivable Schedule covering to | | | | | |
| ☐ Income Tax/Informational Returns for tax | vears 2018, 2019, 2020 | | | | |
| ☐ Inventory Schedule covering | | | | | |
| Other Statements. (Check all that apply and a | ttach statements to this ann | plication.) | | | |
| Business Plan dated | | | | | |
| Project Plans & Specifications Pro | ect Budget dated | | | | |
| ☐ Franchise Agreement, FTC Franchiser Disclosure Statement | | | | | |
| List of outstanding judgments or threatened lawsuits, arbitration, or other proceeding against loan applicant. | | | | | |
| Other (Articles of Incorporation, Resolutions, etc.) | | | | | |
| | | | | | |

| 3. LOAN REQUEST AND SOURCES OF REPAYMENT. | | | |
|--|-------------|--|--|
| Amount Requested \$ 535,000 | Loan Ad | vances (Choose One) | Loan Payment (Choose One) |
| Commercial Purpose Credit | 🛮 Sing | le Advance/Closed End | ☐ Principal and Interest |
| ☐ Agricultural Purpose Credit | ☐ Rev | olving Draw Line of Credit | Principal, plus Interest |
| Use of Proceeds (Brief Description of Intended Use): | | w Loan | ✓ Interest Only |
| The property will be subdivided for homes with R6 density | - | struction/Permanent Loan | ☐ Single Payment · |
| (6,000 sqft minimun lote size) with a total of 35 units | _ | olving Draw Construction Line of Credit | ☐ Other (describe) |
| | ∐ Dra | v Construction Loan | |
| | | | |
| Requested Payment Amount \$ 535,000 | | with Balloon \$ | |
| Requested First Payment Date December 06, 2021 | | Requested Loan Term 10 years | |
| Payment Frequency (if Installment) Monthly Quarte | erly 🔲 S | emi-Annually D Other (describe) | |
| Requested Interest Rate 🗹 Fixed 🗖 Variable Index (If V | /ariable) _ | | |
| | | | |
| | | | |
| List of primary and secondary sources of repayment for this | Credit: | | |
| Houses sales | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 4. Z LOAN SECURITY. The requested loan will be secured | | | |
| All loan proceeds will be for purchase of collateral. | | \$ of the proceed | is will be for purchase of collateral. |
| Description of purchase money collateral: | | praised value of purchase money collate | |
| THE LOAN WILL BE USED TO PURCHASE THREE DIFERE | NT PIECE | OF LAND, THAT ARE NEXT TO EACH | OTHER. |
| THE FIRST ONE WITH A SURFACE OF 4.1 ACRES AND A V AND A VALUE OF \$350.000 USD. AND THE THIRD ONE WI | ALUE OF | \$550,000 USD. THE SECOND ONE WITH | A SURFACE OF 2.66 ACRES |
| | | · · · · · · · · · · · · · · · · · · · | |
| Brief description of non-purchase money collateral: | | scription of current property insurance o | |
| Appraised value \$ | - | | luctible: |
| Liens on collateral (List any collateral with liens on it, the am | | verage: Ten | |
| Listo on conditional feath any conditional with florid on it, the any | ount of un | denying dept, the names and addresses | of collateral s liennoiders) |
| | | | |
| Non-Applicant owners of collateral. Attach a separate lis | st with na | ne(s), address(es), and phone number(s | of any other owner(s) of the |
| collateral. | | | |
| | | | |
| 5. LOAN GUARANTY. The requested loan will be guarantegal name | nteed. (Co | mplete this section if checked) | |
| Logarname | | | |
| Address | | ☐ Guarantor or affiliate were declared | bankrupt within the last 10 years. |
| SILVESTRE GUERRERO #46, 5 DE DICIEMBRE, MORELIA, | - | | gainst Guarantor. (Attach Summary) |
| MICHOACAN 58280, MEXICO | Ì | | threatened or pending lawsuit, |
| | İ | arbitration, or other proceeding and its | amount claimed. |
| Phone No: | | | |
| Guarantor Financial Statements. If checked, Guarantor is | s an entity | and will provide financial statements up | oon request by Lender. |
| Security. Brief description of collateral to secure this guarantees. | aranty | Description of current property insuran | ce on existing collateral |
| | | Type: | Deductible: |
| Annual A for the state of the s | | Coverage: | Term: |
| Appraised value of guaranty collateral \$ | | destruction data. Let | |
| Liens on collateral (List any collateral with liens on it, the amo | ount of un | terlying debt, and the names and addres | ses of collateral's lienholders): |
| | | | |
| Non-Guarantor owners of collateral. If checked, attach a | separate | list with the name(s), address(es), and r | phone number(s) of any other |
| owner(s) of the collateral. | | | |
| | | | |
| | | pportunity Notice | |
| CREDIT DENIAL NOTICE. If your gross revenues were \$1, or less in your previous fiscal year, or you are requesti | | NOTICE: The federal Equal Credit | Opportunity Act prohibits creditors applicants on the basis of race, |
| credit, a factoring agreement, or similar types of business | credit in | color, religion, national origin, sex | , marital status, age (providing the |
| this Commercial Loan Application, and if your applications business credit is denied, you have the right to a written s | ation for | applicant has the capacity to ente | r into a binding contract), because |
| of the specific reasons for the denial. To obtain the stateme | nt please | assistance program, or because | income derives from any public the applicant has in good faith |
| contact (Name, address, and telephone number of the p | erson or | exercised any right under the Cor | sumer Credit Protection Act. The |
| office from which the statement of reasons can be obtained): | : | federal agency that administers co | mpliance with this law concerning |
| Falcon International Bank | | t and ordered to. | |
| Falcon International Bank 5219 McPherson Rd. | | FDIC CONSUMER RESPONSE CENTER | |
| | | FDIC CONSUMER RESPONSE CENTER 1100 Walnut St., Box #11 Kangas City, Miccourt 64108 | · |
| 5219 McPherson Rd. Laredo, Texas 78041-7306 (956) 723-2265 within 60 days from the date you are notified of our deci- | sion. We | | |
| 5219 McPherson Rd. Laredo, Texas 78041-7306 (956) 723-2265 within 60 days from the date you are notified of our deci- will send you a written statement of reasons for the denial y | within 30 | 1100 Walnut St., Box #11 | |
| 5219 McPherson Rd. Laredo, Texas 78041-7306 (956) 723-2265 within 60 days from the date you are notified of our deci- | within 30 | 1100 Walnut St., Box #11 | |

| Maticas | Consent and | Signatura |
|---------|-------------|-----------|
| | | |

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Ohio Residents: The Ohio laws against discrimination require that all creditors make credit equally available to all creditworthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law. Any person who, with intent to defraud or knowing that he is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement is guilty of insurance fraud.

SIGNATURES. By signing below, Loan Applicant submits this application and the information provided on all accompanying financial statements and schedules for the purpose of obtaining credit and represents that the information submitted is accurate and complete. Loan Applicant acknowledges that representations made in this application will be relied on by Lender in evaluating this application and, if approved, in extending credit. Loan Applicant represents that none of the parties named in this application have relied on advice from the Lender in applying for or receiving any credit. Loan Applicant acknowledges that Lender has not made any commitment to approve this application and extend credit, unless otherwise agreed to in writing. Lender is authorized to conduct any inquiries it decides are necessary to verify the accuracy of the information contained in this application and to use any reasonable method to determine the creditworthiness of the Loan Applicant. Lender is also authorized to answer any questions from others about Lender's credit experience with the parties in this application. Loan Applicant will promptly notify Lender of any subsequent changes which would affect the accuracy of this application, and will provide all documents and information that Lender decides are necessary to complete this application. Loan Applicant authorizes Lender to retain this application, whether or not Lender approves any extension of credit. Any intentional misrepresentation of the information contained herein could result in criminal action under federal law.

In addition, each individual signing below authorizes the Creditor to check their individual credit account and employment history and have a credit reporting agency prepare a consumer credit report on them.

| reporting agency prep | die a consumer dieum | report on them. | | | | | |
|--|--------------------------------|----------------------------|-------------------------|---------------|------------------------------|--|--|
| HYG HOMES LLC | | | | | | | |
| Applicant Name | | | | | | • | |
| | | | | | | | |
| Ву Х | (5 | 10/20/2021 | | Sole Adm | inistrator | | |
| for Applicant Ca | ARLOS E. GARZA HEF | RERA | Date | Title | | | |
| | | | | | | | |
| Ву Х | | | | | | | |
| for Applicant | | | Date | Title | | | |
| | | · | | | | | |
| | | For Cr | editor's Use | Only | | | |
| Date Application Received | Received By | Decision Approved Denied | | ion By | Date of Notification | Notification Given Email or Text Face-To-Face Mail or Fax Telephone | |
| HMDA Reportable ☐ Yes ☐ No | Census Tract | Account No. or HM | Account No. or HMDA ULI | | | Instruction: If this application for credit is HMDA reportable and one or more applicants are a natural person, have the separate HMDA Demographic Information form completed. Even if HMDA-reportable, do not complete the HMDA Demographic Information form for any guarantor. | |
| The HMDA Demographic information was provided through: | ☐ Mail or Fax ☐ Telephone Inte | ☐ Email or Inte | | (includes Ele | ectronic Media with Video Co | mponent) | |